St. Charles Borromeo Catholic Church
1000 Goodyear Blvd. Picayune, MS 39466

March 22, 2020

  Pastor
• Rev. Marcin S. Wiktor
  Parochial Vicar
• Rev. John Noone
  Retired
• Deacon Brian Klause
• Deacon Doug McNair

Mass Times:
Saturday Vigil: 4:00 p.m.
Sunday: 9:00 a.m.
11:30 a.m. Misa en español
  Spanish Mass
5:00 p.m. Youth Mass
Weekday Masses: 8:10 a.m. on Mon., Tues., Thurs., Fri., and First Saturday of the month.
Wednesday: 12:10 p.m.
Rosary: 30 minutes prior to all Masses
Divine Mercy Chaplet:
After weekday Masses
Perpetual Adoration of the Blessed Sacrament: 24/7 in the Adoration Chapel

To contact us or inquiries about items being placed in the bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org

Fourth Sunday of Lent

Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”

John 9:39
Baptisms
Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions
Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals
Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings
Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls
Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick
Communal Anointing periodically or anytime upon request.
Fourth Sunday of Lent
March 22, 2020
The LORD is my shepherd; I shall not want.
—Psalm 23:1

Ministry Schedule
Saturday, March 28, 2020
4:00 pm Vigil Mass
Altar Servers: Pat Albright, Brianna Barousse, Matt Barousse
Lector: Erin Giaise
Lay Ministers of Holy Communion:
Stephanie Lopez, Betsy Burke,
Jane Dubuisson, May McLellan

Sunday, March 29, 2020
9:00 am Sunday Mass
Altar Servers: Nate Caillouet, Caleb Hoover, Jacob Hoover
Lector: Beverly Becnel
Lay Ministers of Holy Communion:
Jim Currie, Laura Currie,
Jorge Zogaib, Wayne Becnel
March 29, 2020
5:00 pm Sunday Mass
Altar Servers: Michael Hays, Theresa Hays,
Noah Swanson
Lector: Madisyn Scarabin
Lay Ministers of Holy Communion:
Fran Huck, Mickey Jackson,
Sam & Deborah Hollingsworth

2020 Catholic Sharing Appeal
“Bring Christ to the World”
The Diocese of Biloxi is blessed to have 8 men in formation for the priesthood for our diocese. We are also blessed to have 17 retired priests that continue to help minister to the 56,000 Catholics in South Mississippi.
Your gift to the 2020 Catholic Sharing Appeal directly aids in the formation, education, and care of all of these men. Will you please consider a generous gift to the 2020 Catholic Sharing Appeal in support of our future and retired priests? Your generous gift of prayer and financial resources ensures that we will continue to help “Bring Christ to the World.” Pledge envelopes are in the back of the church. Thank You!

Anima Christi
Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Let me never be separated from you.
From the malignant enemy, defend me.
In the hour of my death, call me,
And bid me come to you,
That with your saints I may praise you
Forever and ever. Amen.
Did You Know…
that you can send your contribution through our website?
Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the “Online Giving” button on the bottom right side of the website homepage at http://www.scborromeo.org. The button you need to look for is:

Look down upon me, good and gentle Jesus while before Your face I humbly kneel and, with burning soul, pray and beseech You to fix deep in my heart lively sentiments of faith, hope, and charity; true contrition for my sins, and a firm purpose of amendment.
While I contemplate, with great love and tender pity, Your five most precious wounds, pondering over them within me and calling to mind the words which David, Your prophet, said to You, my Jesus:
“They have pierced My hands and My feet, they have numbered all My bones.” Amen.

From mycatholic.Life

PRAY FOR OUR DIOCESAN PRIESTS EACH DAY

March 22 - March 28
Sunday- Fr. Henry McInerney
Monday- Fr. David Milton H.G.N.
Tuesday- Fr. Paddy Mockler
Wednesday- For Our Deceased Bishops Joseph Howze & Roger Morin
Thursday- For Priest Brothers @ St. Augustine Seminary & St. Stanislaus High School
Friday- For Our Deacons & Deacon Candidates
Saturday- For Retired, Extern & Deceased Priests, Brothers & Deacons

We are looking for Eucharistic Ministers and Readers for the Holy Week - Easter Weekend Masses. If you want to participate in these Masses please call the Church Office.

Do you want a closer relationship with God?
Have you experienced God’s awesome Love that He has for you?
Are you searching for a means to do this?
Men’s Cursillo Retreat #286 will be April 30 – May 3, 2020
Women’s Cursillo Retreat #287 will be June 11 – June 14, 2020
and Married Couples Retreat #22 will be July 24 – July 26, 2020.
All of the above retreats will be held at Visitation Monastery in Mobile, Alabama.
**LIGHT**

“Awake, O sleeper, and arise from the dead, and Christ will give you light” (Ephesians 5:14). We are at the midpoint of our Lenten journey of conversion. As always, God never gives up on us, especially those who have “fallen asleep” along the road to conversion. The most powerful stories of conversion are proclaimed during these final weeks of Lent. They have the power to shake us out of our sleep.

Today’s Gospel story of the healing of the man born blind exposes the real blindness in the time of Christ—the blindness of the self-righteous religious leaders. In a few weeks, at the Easter Vigil, the Church will proclaim “Christ our Light” as the paschal candle is carried into darkened churches throughout the world. May the darkness of sin that still pervades our lives, communities, and world, be dispelled by the Christ who comes to bring sight to the blind and light to the world.

**CHARITY**

If you truly want to help the soul of your neighbor, you should approach God first with all your heart. Ask him simply to fill you with charity, the greatest of all virtues; with it you can accomplish what you desire.

—St. Vincent Ferrer

**FILL US**

Open wide the windows of our spirits and fill us full of light; open wide the door of our hearts, that we may receive and entertain Thee with all our powers of adoration.

—Christina Rossetti

This is not a time for believing everyone. Believe only those whom you see modeling their lives on the live of Christ.

*St. Teresa of Avila*

**A Prayer for Healing and Hope**

**A Prayer to Combat the Corona virus Pandemic**

Most Merciful and Triune God,
We come to You in our weakness.  
We come to You in our fear.  
We come to You with trust.  
For You alone are our hope.  
We place before You the disease present in our world.  
We turn to You in our time of need.  
Bring wisdom to doctors.  
Give understanding to scientists.  
Endow caregivers with compassion and generosity.  
Bring healing to those who are ill.  
Stabilize our communities.  
Unite us in our compassion.  
Remove all fear from our hearts.  
Fill us with confidence in Your care.  
(mention your particular concerns and prayers now)

Jesus, I trust in You.  
Jesus, I trust in You.  
Jesus, I trust in You.  
Amen.

From mycatholic.Life

In an effort to keep our Parish Census current and to keep your Gulf Pine Catholic mailed to you, please call the office at 601-798-4779 with any changes in address, phone number or if you are planning to move away. We thank you for your help. If you are new to the parish, we welcome you and invite you to register with the parish either by asking the ushers at Mass for a registration form or come by the office.
The 4th, 5th, and 6th graders in Mrs. Spiers’ ELA classes presented the “History Comes Alive” Wax Museum. Students delivered speeches portraying themselves as a famous person in history. This presentation was a culmination of researching a famous person in history using biographies, articles, and online resources in order to write essays, poems, and speeches.
Today’s Readings

First Reading — As the prophet Samuel anointed David with oil, the spirit of the LORD rushed upon David (1 Samuel 16:1b, 6-7, 10-13a).

Psalm — The Lord is my shepherd; there is nothing I shall want (Psalm 23).

Second Reading — You who were once darkness are now light in the Lord (Ephesians 5:8-14).

Gospel — The man who had been blind from birth proclaimed: The one called Jesus made clay with his saliva, anointed my eyes with it, and told me to wash (John 9:1-41 [1, 6-9, 13-17, 34-38]).


Readings for the Week

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-13b; Jn 4:43-54
Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16
Wednesday: Is 7:10-14, 8:10; Ps 40:7-11; Heb 10:4-10; Lk 1:26-38
Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47
Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-10, 25-30
Saturday: Jer 11:18-20; Ps 7:2-3, 9bc-12; Jn 7:40-53
Sunday: Ez 37:12-14; Ps 130:1-8; Rom 8:8-11; Jn 11:1-45 [3-7, 17, 20-27, 33b-45]

Saint Turibius of Mogrovejo (1538-1606)

March 23

In times of crisis, God always surprises the Church with unlikely saints, through whom Christ’s light radiates beyond their local communities to illumine the universal Church. Charles Borromeo was such a saint: appointed Archbishop of Milan at twenty-one by his papal uncle, epitomizing the corruption that the reformers condemned, Charles instead inspired a revival that reinvigorated a Church devastated by the Reformation. His less well-known contemporary, Turibius of Mongrovejo, was God’s “saintly surprise” in the New World. Spanish-born lawyer, professor, head of the feared Inquisition, Turibius was still a layman when a grateful king appointed him Archbishop of far-off Lima. Once in Peru, however, Turibius was appalled at the abuse of indigenous peoples by the occupying conquistadores—his fellow countrymen—and by the complicity of the clergy. He became the natives’ devoted advocate, building churches, schools, hospitals, and the first seminary in the Americas, publishing catechisms and prayerbooks in the native languages he painstakingly mastered. Four hundred years later, whenever Pope Benedict welcomed Latin American bishops to Rome, he always invoked “the shining example of San Toribio.”

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Annunciation of the Lord

March 25

The feast of the Annunciation, now recognized as a solemnity, was first celebrated in the fourth or fifth century. Its central focus is the Incarnation: God has become one of us. From all eternity God had decided that the Second Person of the Blessed Trinity should become human. Now, as Luke 1:26-38 tells us, the decision is being realized. The God-Man embraces all humanity, indeed all creation, to bring it to God in one great act of love. Because human beings have rejected God, Jesus will accept a life of suffering and an agonizing death: “No one has greater love than this, to lay down one’s life for one’s friends” (John 15:13). Mary has an important role to play in God’s plan. From all eternity, God destined her to be the mother of Jesus and closely related to him in the creation and redemption of the world. We could say that God’s decrees of creation and redemption are joined in the decree of Incarnation. Because Mary is God’s instrument in the Incarnation, she has a role to play with Jesus in creation and redemption. It is a God-given role. It is God’s grace from beginning to end. Mary becomes the eminent figure she is only by God’s grace. She is the empty space where God could act. Everything she is she owes to the Trinity. Mary is the virgin-mother who fulfills Isaiah 7:14 in a way that Isaiah could not have imagined. She is united with her son in carrying out the will of God (Psalm 40:8-9; Hebrews 10:7-9; Luke 1:38). Together with Jesus, the privileged and graced Mary is the link between heaven and earth. She is the human being who best, after Jesus, exemplifies the possibilities of human existence. She received into her lowliness the infinite love of God. She shows how an ordinary human being can reflect God in the ordinary circumstances of life. She exemplifies what the Church and every member of the Church is meant to become. She is the ultimate product of the creative and redemptive power of God. She manifests what the Incarnation is meant to accomplish for all of us.

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